

**CITY OF ANGELS
PLANNING COMMISSION**

A G E N D A

**Thursday, March 10, 2016
6:00 PM**

City of Angels Fire House
1404 Vallecito Road
Angels Camp, California

The Planning Commission appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 2nd Thursday of each month.

Note: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Chair or other Commission Members. **All request shall be directed to the Chair who, at his/her discretion, will refer to staff.**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL: Chair John Broeder, Vice Chair Susan Rudolph, Commissioner Patsy Gonzalez,
Commissioner Gary Gordon and Commissioner Robert Moncada

APPROVAL OF AGENDA

Approval of Regular Agenda for March 10, 2016.

APPROVAL OF MINUTES

1. Approval of Regular Meeting Minutes of January 14, 2016.

PUBLIC COMMENTS

At this time any person may comment on any item that is not on the agenda. Please state your name and address for the record, and write your name and address on the sign-up sheet. Action will not be taken on any item. If a non-agendized item requires action, it will be referred to staff and/or placed on the next agenda.

PUBLIC HEARINGS

2. Public Hearing - Amend Title 17, Chapter 18 (R1), Chapter 21 (R2), Chapter 24 (R3), Chapter 26 (HC), Chapter 27 (CC), Chapter 30 (SC), and Chapter 33 (I) concerning the permitted and conditional uses to be consistent with Chapter 34.
Commission Action: Adopt Resolution 2016-03 a Resolution recommending approval of an ordinance to City Council for the adoption of amendments to Title 17, Chapter 18 (R1), Chapter 21 (R2), Chapter 24 (R3), Chapter 26 (HC), Chapter 27 (CC), Chapter 30 (SC), and Chapter 33 (I) concerning the permitted and conditional uses to be consistent with Chapter 34.

PLANNING MATTERS

3. Resolution 2016-04, A resolution approving the pre-acquisition of land for Mark Twain Elementary School located at 695 Stanislaus Ave APN 060-004-002.
Commission Action: Adopt Resolution 2016-03, a resolution approving the pre-acquisition of land for Mark Twain Elementary School located at 695 Stanislaus Ave. APN 060-004-002.
4. Resolution 2016-05, A resolution approving the paint scheme for a building in the Historic District located at 1259 S. Main Street APN 062-004-066.
Commission Action: Adopt Resolution 2016-05 approving the paint scheme for a building in the Historic District located at 1259 S. Main Street APN 062-004-066.
5. Selection of Advisory Committee Members for the Sustainable Communities Grant.

COMMITTEE REPORTS

6. General Plan Implementation Committee – Planning Director Hanham
Information item only - No action will be taken
7. DAC – Planning Director Hanham
Information item only - No action will be taken
8. Gateway Corridor Advisory Committee - Planning Director Hanham
Information item only - No action will be taken

COMMISSIONER'S REPORTS

Information item only - No action will be taken

STAFF REPORTS

Information item only - No action will be taken

ADJOURNMENT

NOTES:

Availability of Public Records: All public records relating to this notice, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public review at the Community Development Dept, 200B Monte Verde Street, Angels Camp for 10 days prior to the public hearing date. In compliance with Title II of the Americans With Disabilities Act, 28 CFR Part 36, if you require any disability related modification or accommodation, including auxiliary aids or services in order to participate in this meeting, please contact Angels Camp City Hall at (209)736-2181 or fax your request to (209)736-0709. Notification must be made 72 hours in advance of the hearing to ensure accessibility. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans with Disability Act. Any decisions of the Planning Commission may be appealed to the City Council with 15 days of final action, by submitting a written request and applicable fee to Angels Camp City Hall.

All meetings are tape-recorded pursuant to Municipal Code Section 17.85.170.B.